

COMMISSION  
OF THE  
EUROPEAN COMMUNITIES

DIRECTORATE-GENERAL  
INFORMATION

Radio TV Film Division  
BER 1/110 02 235 2123  
Telex 61979 Comeu b

PROGRAM DETAILS

TITLE : Concil Agricole LANGUAGE : \_\_\_\_\_  
SUBTITLE/VERSION : \_\_\_\_\_ PROD N° : 422/84  
ORGANISATION : CEE DIRECTOR/RESPONSABLE : SG  
DURATION : 10 mins \_\_\_\_\_ secs. 625/50 PAL CCIR /

DISPOSAL INSTRUCTIONS

ERASE AFTER : \_\_\_\_\_ 19 \_\_\_\_\_ /REFER TO : \_\_\_\_\_ /OTHER : \_\_\_\_\_

MATERIAL LIKELY TO BE OF INTEREST TO ARCHIVES ? YES/NO

FOR ARCHIVES : No nettoyage/'Simple' nettoyage/nettoyage as per list (pto)/other \_\_\_\_\_

Notes :

Refer to \_\_\_\_\_ after \_\_\_\_\_ 19 \_\_\_\_\_ ERASURE AUTHORISED : by \_\_\_\_\_ date \_\_\_\_\_

FOR ENGINEERS : Materiel technically acceptable for archives : yes/no K7-T/C \_\_\_\_\_

Reason \_\_\_\_\_ Initials \_\_\_\_\_

TAPE CONTENTS

| Timer |      | Notes                    | Timecode |     |     |     | Sound | Technical Notes |
|-------|------|--------------------------|----------|-----|-----|-----|-------|-----------------|
| Mns   | Secs |                          | Hrs      | Mns | Scs | Frs |       |                 |
|       |      | Arrives ph mstr          |          |     |     |     |       |                 |
|       |      | Tour de table            |          |     |     |     |       |                 |
|       |      | EXTRIMURS - CHARLE MAGNE |          |     |     |     |       |                 |
|       |      | 7                        |          |     |     |     |       |                 |
|       |      |                          |          |     |     |     |       |                 |
|       |      |                          |          |     |     |     |       |                 |
|       |      |                          |          |     |     |     |       |                 |
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|       |      |                          |          |     |     |     |       |                 |

TECHNICAL DETAILS

Line Up is EBU Bars (100 % lum, 75 % chr) + peak level tone

625/50 PAL CCIR : VTR N° : \_\_\_\_\_ (AVR2/VPR20/VPR2/BVU50/BVU110/BVU800/ )

CAMERA/VS SOURCE : YK600 ENGINEER/CAMERAMAN ES TIMECODE Yes/No track : \_\_\_\_\_

RECORD STANDARD : QUAD Highband (single audio) /BVU Highband/C Format/ \_\_\_\_\_

TRACK 1 mute/effects/sync \_\_\_\_\_ Technical Report : \_\_\_\_\_

TRACK 2 mute/effects/sync \_\_\_\_\_

TRACK 3 mute/effects/sync \_\_\_\_\_

Report :

COMMISSION  
DES  
COMMUNAUTÉS EUROPÉENNES

DIRECTION GÉNÉRALE  
DE L'INFORMATION

.....Bruxelles..... le .....31.juillet.1984.....

JPL / FD

SEMAINE DU 24 AU 28 JUILLET 1984

les documents  
sont-ils arrivés  
entretiens?

Matériel arrivé à la Filmothèque

date de tournage

Vidéo : Conseil agricole  
(aucun document) X

16/7/1984

Radio : Conférence de presse du Secrétaire  
des Nations-Unies, M. de Cuellar  
(documents complets)

17/7/1984

Destinataires : MM. R.J. Jarrett  
P. Jones  
Mme P. Goldthorpe